

**Meeting of the Elko County Library Board of Trustees  
and  
The Elko County Law Library Board of Trustees**

**NOTICE OF PUBLIC MEETING**

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April 21, 2020

4:00 PM

VIRTUAL MEETING

In accordance with Declaration of Emergency Directive 006

Please join the meeting from your computer, tablet or smartphone.

<https://zoom.us/j/98571100711>

Meeting ID: 985 7110 0711

**You can also dial in using your phone.**

+1 669 900 6833 US (San Jose)

Meeting ID: 985 7110 0711

IN ACCORDANCE WITH NRS 241, THE BOARD MAY: **(I)** CHANGE THE ORDER OF THE AGENDA, **(II)** COMBINE TWO OR MORE AGENDA ITEMS FOR CONSIDERATION, **(III)** REMOVE AN ITEM FROM THE AGENDA OR DELAY DISCUSSION RELATING TO AN ITEM ON THE AGENDA AT ANY TIME, **(IV)** AND IF THE AGENDA IS NOT COMPLETED, RECESS THE MEETING AND CONTINUE ON ANOTHER SPECIFIED DATE AND TIME.

THE PUBLIC CAN COMMENT ON ANY AGENDA ITEM BY BEING ACKNOWLEDGED BY THE CHAIR WHILE THE BOARD CONSIDERS THAT AGENDA ITEM.

**DUE TO COVID-19 AND UPON DIRECTIVES FROM THE GOVERNOR, THE POSTING REGULATIONS HAVE TEMPORARILY CHANGED AND THE MEETING WILL NOT HAVE A PHYSICAL LOCATION. WE ENCOURAGE THE PUBLIC TO PARTICIPATE IN THE MEETING BY JOINING OUR LIVE MEETING OR BY SUBMITTING COMMENTS THROUGH E-MAIL TO [KRKINCAI@ELKOCOUNTYNV.NET](mailto:KRKINCAI@ELKOCOUNTYNV.NET) AND THEY WILL BE PUT ON THE RECORD.**

**Law  
Library  
Agenda**

**1. Opening of meeting/roll call.**

**Eric Walsh, President**

**2. Comments by the General Public**

Pursuant to N.R.S. 241.020,2(c)(3), this time is devoted to comments by the general public, if any and discussion of those comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified to be an action item.

**3. Law Library Operating Report**

**Kassie Antonucci, Director**

Report of activities related to the operation of the Elko County Law Library.

**Non-action item**

**4. Trustee Business**

**Non-action item**

**5. Comments by the General Public**

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**6. Adjournment\***

**The next regularly scheduled Board meeting is May 19, 2020 at 4:00 pm.**

**Library  
Agenda**

- ✓ **Opening of Meeting/roll call.**

**Eric Walsh, President**

- ✓ **Comments by the General Public**

Pursuant to N.R.S. 241.020,2(c)(3), this time is devoted to comments by the general public, if any and discussion of those comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified to be an action item.

- ✓ **Library Operating Report**

**Kassie Antonucci, Director**

**COVID-19**

- ✓ Update report and discussion on COVID-19 and current and future impacts on library services.

**Non-action item**

**Staff**

- ✓ Update report and discussion on staff.

**Non-action item**

**Facilities**

- ✓ Update report and discussion on all library facilities.

**Non-action item**

**Programming**

- ✓ Update report and discussion on library programs.

**Non-action item**

**Services**

- ✓ Update report and discussion on library services.

**Non-action item**

**Budget**

- ✓ Review and discussion of the Eureka County contract budget for Fiscal Year 2020/2021.

**Non-action item**

- ✓ Review and discussion of the Lander County contract budget for Fiscal Year 2020/2021.

**Non-action item**

- ✓ Review and discussion of the Jackpot contract budget for Fiscal Year 2020/2021.

**Non-action item**

- ✓ Review and discussion of the Elko County Law Library contract budget for Fiscal Year 2020/2021.

**Non-action item**

- ✓ Review and discussion of the Elko County contract budget for Fiscal Year 2020/2021.

**Non-action item**

**Other Matters of Interest**

- ✓ Update report and discussion on other matters of interest.

**Non-action item**

**Trustee Business**

- ✓ Update report and discussion on other matters of interest.

**Non-action item**

- ✓ **Comments by the General Public**

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included on a successive agenda and identified to be an action item.

✓ **Adjournment**

**The next scheduled Board meeting is May 19, 2020 immediately following the Law Library Board meeting.**

If you need special accommodations or copies of the documentation referenced above, please contact Kassie Antonucci at (775) 340-4861 or by email ([krkincai@elkocountynv.net](mailto:krkincai@elkocountynv.net)).

**In accordance with NRS 241.020, and Declaration of Emergency Directive 006 this public notice and agenda was posted on or before 9AM on April 16, 2020 on the Elko County Library’s website, [www.elkcountylibrary.org](http://www.elkcountylibrary.org) and the State of Nevada’s Public Notice Website, <https://notice.nv.gov>.**

**AFFIDAVIT OF POSTING**

The undersigned affirms that on or before **9AM on April 16, 2019**, he/she posted a copy of the Notice of Public Meeting and Agenda for the **April 21, 2020**, of the **Elko County Law Library Board** and **Elko County Library Board**, meeting in accordance with NRS 241.020;

**said agenda was posted at the following location:**

\_\_\_\_\_  
**SIGNATURE**

**Printed Name:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**Date & Time of Posting:** \_\_\_\_\_