

**Meeting of the Elko County Library Board of Trustees
and
The Elko County Law Library Board of Trustees**

NOTICE OF PUBLIC MEETING

February 20, 2018
4:00 PM
Elko County Library
720 Court Street
Library Conference Room
Elko, Nevada 89801
(775) 738-3066

IN ACCORDANCE WITH NRS 241, THE BOARD MAY: (I) CHANGE THE ORDER OF THE AGENDA, (II) COMBINE TWO OR MORE AGENDA ITEMS FOR CONSIDERATION, (III) REMOVE AN ITEM FROM THE AGENDA OR DELAY DISCUSSION RELATING TO AN ITEM ON THE AGENDA AT ANY TIME, (IV) AND IF THE AGENDA IS NOT COMPLETED, RECESS THE MEETING AND CONTINUE ON ANOTHER SPECIFIED DATE AND TIME. PLEASE CONTACT KASSIE ANTONUCCI AT (775) 738-3066 (KRKINCAI@CLAN.LIB.NV.US), IN ADVANCE SO THAT ARRANGEMENTS CAN BE MADE.

THE PUBLIC CAN COMMENT ON ANY AGENDA ITEM BY BEING ACKNOWLEDGED BY THE CHAIR WHILE THE BOARD CONSIDERS THAT AGENDA ITEM.

- | | |
|-----------------------------------|---|
| Law
Library
Agenda | <ol style="list-style-type: none">1. Opening of meeting/roll call. Russ Orr, President
2. Comments by the General Public
Pursuant to N.R.S. 241.020,2(c)(3), this time is devoted to comments by the general public, if any and discussion of those comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified to be an action item.
3. Approval of minutes from the January 16, 2018 meeting. For possible action
4. Review of claims for payment of bills for the Law Library. For possible action
5. Law Library Operating Report Kassie Antonucci, Director
Report of activities related to the operation of the Elko County Law Library. Non-action item
Budget – This item is under the Library Agenda. For possible action
6. Trustee Business Non-action item
7. Comments by the General Public
Pursuant to N.R.S. 241.020,2(c)(3), this time is devoted to comments by the general public, if any and discussion of those comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified to be an action item.
8. Adjournment*
The next regularly scheduled Board meeting is March 20, 2018 at 4:00 pm. |
|-----------------------------------|---|

**Library
Agenda**

✓ **Opening of Meeting/roll call.** **Russ Orr, President**

✓ **Comments by the General Public**

Pursuant to N.R.S. 241.020,2(c)(3), this time is devoted to comments by the general public, if any and discussion of those comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified to be an action item.

✓ **Approval of minutes from the January 16, 2018 meeting.** **For possible action**

✓ **Review of claims for payment of bills for the library.** **For possible action**

✓ **Library Operating Report** **Kassie Antonucci, Director**
Staff

✓ Update report and discussion on staff. **Non-action item**

Facilities

✓ Update report and discussion on all library facilities. **Non-action item**

Programming

✓ Update report and discussion on library programs. **Non-action item**

Services

✓ Update report and discussion on library Services. **Non-action item**

Budget

✓ **Report, discussion, and possible approval of the recommended Eureka County contract budget for Fiscal Year 2018/2019.** **For possible action**

✓ **Report, discussion, and possible approval of the recommended Lander County contract budget for Fiscal Year 2018/2019.** **For possible action**

✓ **Report, discussion, and possible approval of the recommended Jackpot budget for Fiscal Year 2018/2019.** **For possible action**

✓ **Report, discussion, and possible approval of the recommended Elko County Law Library budget for Fiscal Year 2018/2019.** **For possible action**

✓ **Report, discussion, and possible approval of the recommended Elko County Library budget for Fiscal Year 2018/2019.** **For possible action**

Other Matters of Interest

✓ Update report and discussion on other matters of interest. **Non-action item**

Trustee Business

- ✓ **Discussion and possible action to endorse the transition of the Nevada Library Cooperative (formally known as CLAN) to a new organizational structure, including but not limited to a not-for-profit 501(c)3 entity.**

- ✓ **Comments by the General Public**

Pursuant to N.R.S. 241.020,2(c)(3), this time is devoted to comments by the general public, if any and discussion of those comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified to be an action item.

- ✓ **Adjournment**

The next scheduled Board meeting is March 20, 2018 immediately following the Law Library Board meeting.

Supporting material for this meeting may be requested from Peggy Longhurst at (775) 738-3066 (plonghur@clan.lib.nv.us).

In accordance with NRS 241.020, this public notice and agenda was posted on or before 9AM on February 14, 2018 on the Elko County Library's website, www.elkcountylibrary.org and in the following locations:

Battle Mountain Branch Library
625 South Broad Street
P.O. Box 141
Battle Mountain, Nevada 89820
(775) 635-2534

Elko County Library
720 Court Street
Elko, NV 89801
(775) 738-3066

Elko City Hall
1751 College Avenue
Elko, NV 89801

West Wendover Branch Library
590 Camper Drive
West Wendover, Nevada 89883
(775) 664-2510

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Elko County Library, 720 Court Street, Elko, Nevada 89801 or by calling (775) 738-3066. Please ask for the Director.

AFFIDAVIT OF POSTING

The undersigned affirms that on or before 9AM on February 14, 2018, he/she posted a copy of the Notice of Public Meeting and Agenda for the February 20, 2018, of the Elko County Law Library Board and Elko County Library Board, meeting in accordance with NRS 241.020;

said agenda was posted at the following location:

ADDRESS

SIGNATURE

Printed Name: _____

Title: _____

Date & Time of Posting: _____