

**Meeting of the Elko County Library Board of Trustees  
and  
The Elko County Law Library Board of Trustees**

**NOTICE OF PUBLIC MEETING**

---

October 10, 2017  
4:00 PM  
Elko County Library  
720 Court Street  
Library Conference Room  
Elko, Nevada 89801  
(775) 738-3066

IN ACCORDANCE WITH NRS 241, THE BOARD MAY: **(I)** CHANGE THE ORDER OF THE AGENDA, **(II)** COMBINE TWO OR MORE AGENDA ITEMS FOR CONSIDERATION, **(III)** REMOVE AN ITEM FROM THE AGENDA OR DELAY DISCUSSION RELATING TO AN ITEM ON THE AGENDA AT ANY TIME, **(IV)** AND IF THE AGENDA IS NOT COMPLETED, RECESS THE MEETING AND CONTINUE ON ANOTHER SPECIFIED DATE AND TIME. PLEASE CONTACT KASSIE ANTONUCCI AT (775) 738-3066 ([KRKINCAI@CLAN.LIB.NV.US](mailto:KRKINCAI@CLAN.LIB.NV.US)), IN ADVANCE SO THAT ARRANGEMENTS CAN BE MADE.

THE PUBLIC CAN COMMENT ON ANY AGENDA ITEM BY BEING ACKNOWLEDGED BY THE CHAIR WHILE THE BOARD CONSIDERS THAT AGENDA ITEM.

- |                                   |  |
|-----------------------------------|--|
| <b>Law<br/>Library<br/>Agenda</b> | <ol style="list-style-type: none"><li><b>1. Opening of meeting/roll call.</b> <span style="float: right;"><b>Russ Orr, President</b></span></li><br/><li><b>2. Comments by the General Public</b><br/>Pursuant to N.R.S. 241.020,2(c)(3), this time is devoted to comments by the general public, if any and discussion of those comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified to be an action item.</li><br/><li><b>3. Approval of minutes from the September 19, 2017 meeting.</b> <span style="float: right;"><b>For possible action</b></span></li><br/><li><b>4. Review of claims for payment of bills for the Law Library.</b> <span style="float: right;"><b>For possible action</b></span></li><br/><li><b>5. Law Library Operating Report</b> <span style="float: right;"><b>Kassie Antonucci, Director</b></span><br/>Report of activities related to the operation of the Elko County Law Library. <span style="float: right;"><b>Non-action item</b></span></li><br/><li><b>6. Trustee Business</b> <span style="float: right;"><b>Non-action item</b></span></li><br/><li><b>7. Comments by the General Public</b><br/>Pursuant to N.R.S. 241.020,2(c)(3), this time is devoted to comments by the general public, if any and discussion of those comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified to be an action item.</li><br/><li><b>8. Adjournment*</b><br/>The next regularly scheduled Board meeting is November 21, 2017 at 4:00 pm.</li></ol> |
|-----------------------------------|--|

**Library  
Agenda**

- ✓ **Opening of Meeting/roll call.**

**Russ Orr, President**

- ✓ **Comments by the General Public**

Pursuant to N.R.S. 241.020,2(c)(3), this time is devoted to comments by the general public, if any and discussion of those comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified to be an action item.

- ✓ **Approval of minutes from the September 19, 2017 meeting.**

**For possible action**

- ✓ **Review of claims for payment of bills for the library.**

**For possible action**

**Library Operating Report  
Staff**

**Kassie Antonucci, Director**

- ✓ Update report and discussion on staff.

**Non-action item**

**Facilities**

- ✓ Update report and discussion on all library facilities.

**Non-action item**

**Programming**

- ✓ Update report and discussion on library programs.

**Non-action item**

**Services**

- ✓ Update report and discussion on library services.

**Non-action item**

**Other Matters of Interest**

- ✓ Update report and discussion on other matters of interest.

**Non-action item**

**Trustee Business**

- ✓ Update report and discussion from Board members.

**Non-action item**

- ✓ **Comments by the General Public**

Pursuant to N.R.S. 241.020,2(c)(3), this time is devoted to comments by the general public, if any and discussion of those comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified to be an action item.

- ✓ **Adjournment**

**The next scheduled Board meeting is November 21, 2017 immediately following the Law Library Board meeting.**

Supporting material for this meeting may be requested from Peggy Longhurst at (775) 738-3066 ([plonghur@clan.lib.nv.us](mailto:plonghur@clan.lib.nv.us)).

**In accordance with NRS 241.020, this public notice and agenda was posted on or before 9AM on October 5, 2017 on the Elko County Library's website, [www.elkcountylibrary.org](http://www.elkcountylibrary.org) and in the following locations:**

**Battle Mountain Branch Library**  
625 South Broad Street  
P.O. Box 141  
Battle Mountain, Nevada 89820  
(775) 635-2534

**Elko City Hall**  
1751 College A Venue  
Elko, NV 89801

**Elko County Library**  
720 Court Street  
Elko, NV 89801  
(775) 738-3066

**Eureka Branch Library**  
80 S. Monroe Street  
P.O. Box 293  
Eureka, Nevada 89316  
(775) 237-5307

**Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Elko County Library, 720 Court Street, Elko, Nevada 89801 or by calling (775) 738-3066. Please ask for the Director.**

**AFFIDAVIT OF POSTING**

The undersigned affirms that on or before **9AM on October 5, 2017**, he/she posted a copy of the Notice of Public Meeting and Agenda for the **October 10, 2017**, of the **Elko County Law Library Board** and **Elko County Library Board**, meeting in accordance with NRS 241.020;

**said agenda was posted at the following location:**

\_\_\_\_\_  
**ADDRESS**

\_\_\_\_\_  
**SIGNATURE**

**Printed Name:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**Date & Time of Posting:** \_\_\_\_\_