

# 2019 LEGO® CREATIONS CONTEST

LEGO® Creations entries will be accepted from 9 a.m. Monday, January 7 through 5 p.m. Saturday, January 19. Prizes will be awarded in five (5) categories: *Sponsored by WINGERS*.

- **Family or Team**
- **Individual: Preschool – 1<sup>st</sup> grade**
- **Individual: 2<sup>nd</sup> – 4<sup>th</sup> grades**
- **Individual: 5<sup>th</sup> – 7<sup>th</sup> grades**
- **Individual: 8<sup>th</sup> grade – adult.**

## **VOTING:**

Voting will begin Tuesday, January 22 and end on Friday, January 25. Patrons may vote as often as they wish as long as it is one ballot a day. Winners will be announced Monday, January 28.

## **RULES:**

1. You will need to use your own building supplies. You may use LEGO®, Duplo, Megablocks, or other LEGO® compatible plastic brick. String, rubber bands, wire, tape, and glue may also be used in construction of the creation.
2. Entries must be your own creation, **NOT** a LEGO® designed kit, project found online, or in a magazine, etc.
3. Only one entry per individual, participant, or team will be eligible for the contest. However, individual participants may also participate in a family **OR** team entry. Family and team projects will be placed in the Family or Team Category regardless of the age of the members of the family or team.
4. Creations must fit within a space of **12 inches by 14 inches**. Your completed project may be no taller than **12 inches tall**.
5. Completed projects will be accepted from 9:00 a.m., Monday, January 7 until 5:00 p.m., Saturday, January 19. Each entry must be accompanied by an entry form supplied by the library. A number will be assigned to each entry.
6. Creations owners may begin taking their creations home starting Saturday, January 27 and projects **MUST** be taken home by 5:00 p.m., Friday, February 1.
7. The Elko County Library will make every effort to keep each entry safe. The library cannot be held responsible for accidents or loss due to theft.



ENTRY # \_\_\_\_\_

## 2019 LEGO® CREATIONS CONTEST ENTRY FORM

Participant's Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Name of Creation: \_\_\_\_\_

Date Dropped Off: \_\_\_\_\_

Please check one of the following categories:

Family or Team (Purple)

Individual: Preschool --  
1<sup>st</sup> Grade (Blue)

Individual: 2<sup>nd</sup> -- 4<sup>th</sup>  
Grades (Green)

Individual: 5<sup>th</sup> -- 7<sup>th</sup>  
Grades (Yellow)

Individual: 8<sup>th</sup> Grade -- Adult (Pink)

Please Note: All entries must be picked up by 5:00 p.m., Friday,  
February 1, 2019.